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		f	Application Number		2,748			
TRANSMITTAL FORM			Iling Date	June 24,	June 24, 2003 Katrina L. McCLELLAND, ET AL			
			irst Named Inventor	Katrina L				
		7	Art Unit	3671				
(to be used for all correspondence after initial filing)			xaminer Name	Christoph	ristopher J. Novosad			
Total Number of Pages in This Submission 99			Attorney Docket Number	15331	331			
ENCLOSURES (Check all that apply)								
Amendment/F After I Affida Extension of T Express Abar Information D Certified Copy Document(s) Reply to Miss Incomplete Ai Reply Reply	Attached Repty Final vits/declaration(s) Time Request adonment Request isclosure Statement y of Priority ing Parts/ oplication to Missing Parts 37 CFR 1.52 or 1.53	Pet Pet Pro Charles Record CD. Remarks sent via	ensing-related Papers ensing-related Papers entition etition to Convert to a evisional Application ever of Attorney, Revocat enge of Correspondence entinal Disclaimer equest for Refund entition Number of CD(s) Landscape Table on the control entition of CD(s) enti	co 3) 872-9	9306	Appear of Appear (Appear (Appe	•	
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name								
CNH-Agnerica LLC								
Signature Colline - Ablir								
Printed name Collin A. Webb								
Date December 14, 2004			Reg. No. 44,396					
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Typed or printed name Collin A. Webb Date December 14, 2004					December 14, 2004			

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Atty. Docket No. 15331

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)				
Katrina L. McCLELLAND, ET AL.))	Examiner: Christopher J. Novosac			
Appln. No. 10/602,748)	Art Unit: 3671			
Filing Date: June 24, 2003)	Confirm. No.: 9994			
Title: MODULAR BACKHOE- EXCAVATOR CONTROL STATION	; ;)	December 14, 2004			

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

AMENDMENT AND EXTENSION OF TIME

Dear Sir:

In response to the Office Action mailed July 14, 2004, Applicants request a twomonth extension of time and consideration of this Amendment to the above-identified application, in which:

The section entitled "Changes to the Claims" begins on page 2; and The section entitled "Remarks" begins on page 8.